

Rockford Sportsman's Club



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November Presidents Report

It is the time of the year to do the annual budget. The board needs your input for any suggested 2016 projects as to a proposed expense and income projection. All committee persons need to provide the information prior to the November board meeting. (board meeting has been moved to November 24 to avoid opening week of deer hunting) Members are welcome to attend the meeting which will begin 6:30.

Jerry Rice and family have accomplished some painting on the 25/50 yard building before the cooler weather prevails. Thanks to the crew. Also the new eyebrow on the 100/200 range was installed and painted.

Dan Vincent has installed new LED lights near the new ramp and club house. More LED's will be installed at the entrance in the near future. With daylight hours a little shorter it will be nice to light up the entrance earlier for members convenience.

Of anyone would like to run for an elected office there will be nominations at the November meeting and election at the December meeting.

A proposal to have a classified section in the newsletter was accepted by the consensus of board members. If any member wants to have a "For Sale" ad just contact Mike Roche prior to the 20th of any month. Several members have placed items for sale on the bulletin boards at the club. This practice can be continued and the classified notice will provide more coverage at no cost to the members.

All the work on the 25/50 range is currently under the \$11,000 budget by \$3.738. Dan Vincent and crew have done a marvelous job on the project.

You might notice that a successful amount of clean up has occurred around the area. It is appreciated when members donate items however please check with a board member to be sure that we have a use and storage for an item.

The 100/200 range has seen a significant upgrade with the side banks reshaped and the 200 berm made higher. In addition the 100 target stand has been rebuilt. It is a nice looking area and it is done in time for the Public Sight-In days on 10/31-11/1 and 11/7 to 11/8.

The time of the year is approaching for Cookies and Cocoa with Santa on Dec 6. Judy Mayhak is looking for a few helpers in addition to the elves from previous years.

Thank you for everyone's help on the many projects and have a great Fall Season

George.

Membership Meeting Minutes
October 6, 2015
Call to order at 7:15 P.M.

Invocation was given by Tim Hall.
Minutes are approved as published.

President's Report: George Mayhak

Sight In days, sign in sheet is available at meeting.
MUCC dinner and meeting was at RSC on September 24th and went well.
Elections are coming up and Steve, Bill, Tim
Nominations: George for President, Gordon for Vice President, Barbara for Secretary, Dan Vincent for Sergeant of Arms, Len Laitila for Treasurer. Steve Mitchell, Dan Hankinson, Tim Hall, Bill Skallos for Trustee. Mike Roche for Membership Secretary.
Thank you Judy for serving the cake and ice cream for George's birthday.

Vice President's Report: Gordon Pickerd

Improvements are in process at 100/200 yard range. Need to add to the top of the berm.
Long Range Planning Committee is working on next year's project list to present for budget. Please let Steve Mitchell know if you have suggestions for the list.

Chairman's Report: Ron Dreyer

No report.

Secretary's Report: Barbara Blough

No report.

Membership Secretary's Report: Mike Roche

Mike made motion to accept new members David and Ardis Matzen, Scott and Nancy Holt, Adam and Korey Northrup, Brandon and Elizabeth Schmitt, Horst and Terri Sprader, supported by Dan Vincent, motion carried. Mike made motion to move Lloyd Steffensen to retired status, supported by Gordon Pickerd, motion carried.

Treasurer's Report: Len Laitila

Total Income \$18,647.00. Total Expense \$35,211.79. Net Income (\$16,564.70).
Reviewed Investment Income, Actual to Budget Income/Expenses and Sportsman's Banquet.
All activity chairmen prepare proposed budgets for the November meeting. Also turn in dates for events in 2016.

Membership Meeting Minutes
Continued

Sergeant of Arms Report: Dan Vincent

25/50 yard is complete; some painting is left to do. Handicap ramp is complete. Working on lights with timers. At the 50 yard range make sure you are not shooting at an angle. Thank you Dan for all of your hard work on this project.

Committee Reports

NSSA/Skeet/Trap. NSSA this Saturday. Winter League starts January 3rd.

Cowboy. 23 shooters on Saturday, October 21 will be next shoot.

CMP. September shoot and Sniper match had good turnouts. Saturday, October 17th 10am-2pm will be next shoot.

Defensive Pistol. One more left next Wednesday, October 14th.

Hunter's Safety. 93 students in the September class. Thank you to all the volunteers.

MUCC. Next meeting end of October. New website is operational, can post information.

Sunshine. Mike DeGroot will have hip surgery. Sharon Pickerd had back surgery. Joe Schwark has new grandson.

Sportsmen Against Hunger. If you want to donate deer, take to Barb's processing on 10 Mile and she will donate to Northkent Service Center.

Fish/Turkey/Deer Contest. Pike winner George Mayhak. Salmon winner Curt Becker. Perch, Small Mouth Bass winner George Mayhak. Blue Gill winner is Mike. Catfish winner is Len Laitila.

Raffle: 50/50. \$46, Dick Lewis and Mike Roche.

Meeting adjourned at 8:18pm.

Board Meeting Minutes
October 20, 2015
Call to order at 7:00 P.M.

Attendees: Ron Dreyer, George Mayhak, Gordon Pickerd, Barbara Blough, Len Laitila, Mike Roche, Steve Gardner, Steve Mitchell, Dan Vincent, Tim Hall, Bob Drury, Bill Skallos, Dan Hankinson.

Invocation was given by Tim Hall.

President's Report: George Mayhak

The house across the street is having an auction on November 7th and asked to be able to park some cars down by the entrance in the field. He will be making a donation. Gordon made a motion to allow the cars to be parked in the field and have them sign a liability waiver, supported by Dan Vincent, motion carried.

George and Gordon will be attending a presentation of National State Games for August 5 & 6 2017. Verified with Bob that it would be able to adjust the cowboy schedule to allow for this event.

George made motion to add a section to the newsletter for bulletins/classifieds, support by Gordon, motion carried.

Vice President's Report: Gordon Pickerd

100 yard range berms are being worked on.

Gordon has started receiving nominations.

Secretary's Report: Barbara Blough

Thank you not received from Carissa for the sponsorship to Michigan Out of Doors Youth Camp.

Membership Secretary's Report: Mike Roche

Mike made motion to retire Lloyd Steffensen, supported by Gordon, motion carried. Steve Gardner made motion to waive work hour requirement for Mike DeGroot, due to medical, and change status from associate to full, supported by Steve Mitchell, motion carried.

Treasurer's Report: Len Laitila

Total Income \$3,689.25. Total Expense \$8,565.80. Net Income (\$4,876.55).

Suggested changing the gate combination, will do this January 1, 2016.

Len made motion to move the November board meeting to November 24th, supported by George, motion carried. 6:00pm start due to budget.

Sergeant of Arms Report: Dan Vincent

New lights are installed, LED, for the north side of pavilion and handicap ramp.

The ramp is complete. Dan will be submitting receipts to Len tonight. Project came in under budget \$3,738.

Gordon made a motion to replace yard light by gate and lights in sign at a cost of \$472.99, supported by Len, motion carried.

100 yard targets have been changed.

Tax Status, received email that they hope to have discussion by the end of the year.

Discussed Law Enforcement schedule, frequency.

Trustee Reports

Steve Gardner

CMP Saturday 21st and Tuesday 24th.

Dan Hankinson

Asked Bill to let him know how much ammo is needed for next year's Hunter's Safety.

Tim Hall

Thank you to everyone that helped out with the MUCC dinner at RSC.

Tim has a group that is having an event on February 20th at Sportsplex north of 14 Mile. He would like to have information about the club at the event.

Bill Skillos

Hunter Safety dates are on the calendar for next year.

Steve Mitchell

Investment committee is putting together an evaluation report for board review.

Long Range Planning Committee. Property and Range expansion.

Board is supportive of finding people that have the background/experience to be on a potential Land Acquisition Committee.

Meeting adjourned 8:45pm.

CMP

Ten shooters shot the third Fall/Winter CMP League Saturday. Top scores for the Course A (100 yd) match were Paul Austin, who shot a 282 with his AR-15, followed closely by Andy Laitila who fired a 281 with his M1-A.

The next match will be on **SATURDAY, 21-NOV, FROM 10:00A-2:00P**. We will also have a 'make-up' match on **TUESDAY, 24-NOV, FROM 4:00-DARK**. This match will enable any extra scores to be fired to complete the league. We will also have a match on **Saturday, 19-December**.

Steve Gardner



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Calendar

Please check website for latest changes <http://www.rockfordsportsmansclub.com/>

Calendar and website Changes Dan Vincent, Steve Mitchell or Mike Roche

Web Design—Jim Ruder

The Rockford Sportsman's Club

Nov 2015 (Eastern Time)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
ALL RANGES RESERVED FOR MEMBERS - NO LEAGUES OR SCHEDULED EVENTS @ ALL RANGES RESERVED FOR MEMBERS						
10am - Sight In days	8am - Eye brow 6pm - Trap & Skeet	8am - Eye brow 7:15pm - General	NSSA 8am - Range	6pm - Trap & Skeet		10am - Sight In
8	9	10	11	12	13	14
ALL RANGES RESERVED FOR MEMBERS - NO LEAGUES OR SCHEDULED EVENTS @ ALL RANGES RESERVED FOR MEMBERS						
10am - Sight In	6pm - Trap & Skeet		Old Coot shoot B 8am - Range	6pm - Trap & Skeet		
15	16	17	18	19	20	21
ALL RANGES 10am - Trap & Skeet	6pm - Trap & Skeet	10am - DHS North 7pm - RSC Board	8am - Old Coot 8am - Range	MSP ES Team 100 6pm - Trap & Skeet		9am - CMP- 100/200
22	23	24	25	26	27	28
10am - Baby 10am - Trap & Skeet	6pm - Trap & Skeet	4pm - CMP 100/200	8am - Range	6pm - Trap & Skeet	Cowboy black friday	
29	30	1	2	3	4	5
10am - Trap & Skeet	6pm - Trap & Skeet	7:15pm - General	8am - Range	6pm - Trap & Skeet		Cowboy Action 730-

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