

# Rockford Sportsman's Club



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(616) 866-4273

[rockfordsportsmansclub.com](http://rockfordsportsmansclub.com)

**September 2015**

## **President's Report**

The 25/50 range is 99% and is ready for every day shooting and for public and member sight-in days at the end of October. Dan Vincent and crew have been dedicating many hours to accomplish the improvements. The area will have more protection when the colder weather and winds move in this fall and winter.

All events seem to attract significant participation and we are looking forward to our annual banquet on Saturday September 12. Chairman, Dan Hankinson will need a few helpers to set up raffle tables Saturday afternoon. Please purchase your tickets at the membership meeting on September 1. The \$30 ticket includes a great meal catered by Kelly's and a package of tickets for the gun raffles and a package of tickets for the general merchandise. Hope many of our members and general public will be able to attend. Soft drinks are included and you are welcome to bring any other preferred drinks to the event. As well as prizes for the male group there will be prizes attractive to the ladies.

Rentals are going well with reservations this past few weeks into 2016 and 2017. Also a few requests have been received from groups to shoot skeet/trap/pistol. We will host 10 or 12 shooters on Wednesday afternoon September 23 from 3 to 5 PM. Outside groups pay an advance fee of \$100 to have an event so we can schedule our range officers. Regular guest fees apply to the number of lines and hours of shooting.

Well it is no surprise but like everyone the writer turns another year older. On October 4<sup>th</sup> 77 years hits the radar screen. It seems like a good time to celebrate the many opportunities the Rockford Sportsman's Club has offered over the past years of my membership. Therefore, I will supply cake and ice cream for everyone starting at 6 PM on our meeting night.

Just a note to remind members that the work hour forms also serve as suggestion forms. If you have any thoughts for the club enter them in the drop box.

Gordon Pickerd will host the membership meeting in September and I'll be back on board in October. Keep up the good work on the gardens and facilities and enjoy the individual and group events as the fall season approaches.

George.

## **Membership Meeting Minutes**

**August 4, 2015**

**Call to order at 7:15 P.M.**

Invocation was given by Gordon Pickerd. New flag was donated by John Olinger.

### **President's Report: George Mayhak**

One auction item is available tonight.

Painting is being done on the skeet buildings, will be painting on Friday, August 7<sup>th</sup>.

### **Vice President's Report: Gordon Pickerd**

Please see Gordon if you are interested in helping with the 100 yd range. Improvements continue on this range. Reviewing new route for road to the Cowboy and Defensive Pistol area.

### **Chairman's Report: Ron Dreyer**

No report.

### **Secretary's Report: Barbara Blough**

Thank you received from Brian and Michele Feringa.

### **Membership Secretary's Report: Mike Roche**

Mike made motion to accept new associate members Jack and Nicki Thompson, Kevin and Jeanine Elliott,

Mike and Jessica Salik, supported by Kevin Kubiszewski, motion carried.

Need someone to do the newsletter. Please see Mike if you are interested.

### **Treasurer's Report: Len Laitila**

Total Income \$10,525.09. Total Expense \$11,575.42. Net Income (\$1,050.33).

### **Sergeant of Arms Report: Dan Vincent**

North Pistol range improvement update. Cement walks, storage building updates complete.

Wind break will be installed.

### **Committee Reports**

NSSA/Skeet/Trap. NSSA shoot August 6<sup>th</sup>. Summertime open on August 15 and 16. Trap and Skeet on Monday, Thursday and Sunday.

Cowboy. Shoot was August 1<sup>st</sup> had 41 shooters, Old Coot is August 12<sup>th</sup>.

Pistol. Monday nights.

CMP. Spring/Summer League is complete, 19 shooters.

Bench Rifle. August 13 and 27.

Defensive Pistol. Good turnout for last shoot. August 8<sup>th</sup> will be next shoot.

Hunter's Safety. August 17, 19 and 22<sup>nd</sup>. Please see Bill if you would like to volunteer.

MUCC. September meeting is here.

Apparel. Another order is in process.

Sportsmen Against Hunger. Trophies are back with updates complete. Total donated 4,810,720 pounds, about 8 million meals.

Banquet tickets are available. Tickets are \$30 per person. September 12<sup>th</sup>.

Raffle: 50/50. \$56, Mike Roche and Jim Ruder.

**Board Meeting Minutes**  
**August 18, 2015**  
**Call to order at 7:00 P.M.**

Attendees: Ron Dreyer, George Mayhak, Gordon Pickerd, Barbara Blough, Len Laitila, Dan Vincent, Mike Roche, Tim Hall, Steve Gardner, Bill Skallos, Bob Drury, Steve Mitchell, Dan Hankinson.

Invocation was given by Tim Hall.

**President's Report: George Mayhak**

Received new tables. On September 23<sup>rd</sup> another group, around 10 people, will be renting skeet and pistol area. Painting is being done on the skeet building.

Clay target delivery September 3<sup>rd</sup>.

Six people ordered shirts and this has been ordered.

**Vice President's Report: Gordon Pickerd**

Work continues on 100 yard range, update given.

**Secretary's Report: Barbara Blough**

Wheelin' Hunters sight-in days at RSC on September 12<sup>th</sup> from noon to 3:00pm. Their 10<sup>th</sup> annual Hunt for the Handicap is October 17 and 18.

**Membership Secretary's Report: Mike Roche**

Mike made motion to accept new members Tom and Cindy McKenzie, Rick Vanseters, Justin and Vanessa Malek, Doug and Rose Bell, Mark and Cindy Vanlinden, Alan and Kathryn Moore, supported by Gordon, motion carried. Gordon made motion to grant Brent Dontje one year membership due to going into military, supported by Dan Vincent, motion carried. Dan Vincent made a motion to waive Peter Kreutzfeldt work hours and meetings, supported by Bill, motion carried.

**Treasurer's Report: Len Laitila**

Total Income \$5,025.67. Total Expense \$1,399.05. Net Income \$3,636.62.

**Sergeant of Arms Report: Dan Vincent**

Belt on craftsman mower was replaced. \$500 deposit for NSSA shoot. Pistol range improvements are almost complete. Will be starting work on the handicap ramp next. Project costs were reviewed. Project is within budget. Thank you Dan for all of your hard work with this project.

**Trustee Reports**

**Bob Drury**

16 shooters at old coot, next shoot is September 16. State shoot is Labor Day weekend.

**Steve Gardner**

CMP is Saturday, August 29<sup>th</sup>. September 8<sup>th</sup> Sniper Shoot.

**Tim Hall**

MUCC District 5 meeting is September 24. Need other members to help with event.

## Board Meeting Minutes - Continued

### Dan Hankinson

September 12 is the annual banquet, 67 tickets already sold.

### Bill Skallos

67 students in August Hunter Safety.

### Steve Mitchell

Will be sending out e-mail for ideas of projects to add to long range planning. Gordon suggested that the paving of the lot should be one of the projects to get done next year. This will enhance the club and will help in renting the facilities.

Reviewed work hours analysis. Discussed a new membership category, associate with the ability to bring guests. Due to a majority of reasons, one being safety, the board does not believe this should be a new membership category.

Sight in Days Chairman is Tom Chrisman. John and Ryan Cordes are co-chairs. October 31<sup>st</sup> and November 1<sup>st</sup>. November 7<sup>th</sup> and 8<sup>th</sup>.

Gordon made motion to purchase computer for shoot building to complete the newsletter and other documents, estimated cost \$700, supported by Dan Vincent, motion carried.

Discussed ideas for Willy Bradley donation \$365, will bring more specific next board meeting.  
Meeting adjourned 8:15pm.

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RSC will hold a **FALL/WINTER LEAGUE CMP MATCH on Saturday, 29-August, from 10:00A-2:00P**. This will be the **First Fall/Winter league match**, and non-league shooters may shoot just this match if they wish. The score sheet from last month's match is attached, including winners from the Spring/Summer league.

**(THERE WILL BE A "SNIPER" MATCH FROM 4:00-8:00 ON TUESDAY, 08-SEPTEMBER.)**

As issued Military rifles (semi-auto and bolt) are allowed, open or peep sights only. Military ball or commercial soft point ammo allowed – no Tracer rounds please. For more information visit our website <http://www.rockfordsportsmansclub.com/activities/military-league/>.

- | 1. SHOOT FEES    | RSC Member | Non-Member | Junior(16 or under) |
|------------------|------------|------------|---------------------|
| League Fees      | \$25       | \$30       | \$15                |
| Add'l Event Fee  | \$15       | \$20       | \$10                |
| Individual Match | \$ 5       | \$ 7       | \$ 5                |
2. COURSE OF FIRE - we will shoot the "Course A" (35 rds) @ 100 yds for most of the shooting/relays, but will run one (or more) relay(s) as "Course B" (45 rds) @ 200 yds for those shooters wishing to shoot more rounds/longer distance. We will have a separate class and award (s) for the Course B. We will integrate this into our normal match without interfering with the Course A or inordinately lengthening the total match.

3. FALL/WINTER LEAGUE SCHEDULE (note Sniper Shoot and Tuesday night shoots shown in **RED**).

Saturday, Aug 29, (10-2)	<b>Tuesday, Sept 8, (4-8) (Sniper Shoot)</b>
<b>Tuesday, Sept 22, (4-8)</b>	Saturday, Oct 17, (10-2)
Saturday, Nov 21, (10-2)	<b>Tuesday, Nov 24 (4-8) (Make-up)</b>
Saturday, Dec 19, (10-2)	

4. Note that League Shooters must complete all five (5) matches, although matches can be made up by shooting two or more relays during the same match.

Please call **Steve Gardner** 616 745-7800 if there are questions. Hope you can make it!

# Annual Banquet



## Rockford Sportsman's Club 2015 Gun Gala & Raffle September 12, 2015

Dinner Ticket and Raffle Package -  
\$30/Person  
( includes dinner plus \$20 of Gun & Door Prize  
Tickets)  
Happy Hour 6-6:30 PM

Public Welcome

for Tickets:  
Dan Hankinson  
(616) 784-6811

Or

Pickup at the Shoot Building  
during Skeet & Trap hours

Or

They will be available at the  
August & September Meetings



### Tentative Gun List

Ruger American 30-06 Wolf Camo  
Ruger 10/22 Takedown - Stainless  
Ruger 22/45 Ultralite Pistol  
S&W M&P 22 Pistol  
Bersa Thunder .380 Pistol  
Ruger LC9s 9mm Pistol  
Springfield Armory XDM 9mm Pistol  
C-Z 455 22 Magnum  
Remington 700 SPS 7m08  
Henry Goldenboy 17 HMR  
Browning A Bolt 3 .270 Win  
Remington 870 12 ga.



More Firearms will be added as ticket  
sales increase and more will be added to  
the Chinese Raffle



## ATTENTION: RSC Long Range Planning Committee request!!

This year the Club improvement projects are moving along very well. You've probably noticed the changes Dan Vincent and his team have been making on the North range. Not as visible, but just as important, are the upgrades to the Wi-Fi access and the property line caution signage. The balance of the planned projects are either started or will start shortly. The Long Range Planning Committee, as we did last year, is asking for ideas regarding Club improvements that should be considered for next year. We have ideas that we carried over from previous years, but, we want to make sure we are aware of any new thoughts that might have more overall Club impact. No idea is too large or small for consideration!!

Please submit your ideas by September 9<sup>th</sup> to: [stevemitchell@rockfordsportsmansclub.com](mailto:stevemitchell@rockfordsportsmansclub.com)

**Keeping the Club safe, current and maximizing it's the value is every Memberships responsibility.**



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## Calendar

Please check website for latest changes <http://www.rockfordsportsmansclub.com/>

Calendar and web Changes Dan Vincent, Steve Mitchell or Mike Roche

The Rockford Sportsman's Club

Sep 2015 (Eastern Time)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
30 10am - Trap & Skeet 11am - Len Laitila	31 7am - 25/50 YARD 6pm - Trap & Skeet	1 7am - 25/50 YARD 7:15pm - General	2 NSSA 7am - 25/50 YARD 8am - Range	3 Bird Delivery 4pm 7am - 25/50 YARD 6pm - Trap & Skeet	4 7am - 25/50 YARD	5
6 10am - Trap & Skeet	7 7am - 25/50 YARD 6pm - Trap & Skeet	8 7am - 25/50 YARD 4pm - CMP 100yd	9 East GR Police 7am - 25/50 YARD 8am - Range 5pm - Defensive	10 MSP ES Team 100 7am - 25/50 YARD 4:30pm - 22LR 6pm - Trap & Skeet	11 7am - 25/50 YARD	12 RSC Banquet 2015 Wheelin hunter
13 10am - Trap & Skeet	14 7am - 25/50 YARD 6pm - Hunter Safety 6pm - Trap & Skeet	15 7am - 25/50 YARD 7pm - RSC Board	16 7am - 25/50 YARD 8am - Old Cool 8am - Range 6pm - Hunter Safety	17 7am - 25/50 YARD 6pm - Trap & Skeet	18 7am - 25/50 YARD 10am - DHS Craig	19 Hunter Safety-
20 10am - Trap & Skeet	21 East GR police 7am - 25/50 YARD 6pm - Trap & Skeet	22 7am - 25/50 YARD 4pm - CMP 100/200	23 Materials Group 7am - 25/50 YARD 8am - Range	24 7am - 25/50 YARD 4:30pm - 22LR 6pm - MUCC Dist 5 6pm - Trap & Skeet	25 7am - 25/50 YARD	26 Baker Wedding-Main 10am - Defensive
27 10am - Trap & Skeet	28 7am - 25/50 YARD 6pm - Trap & Skeet	29 7am - 25/50 YARD	30 7am - 25/50 YARD 8am - Range	1 6pm - Trap & Skeet	2 US Marshals N	3 Cowboy Action

### Young Insurance

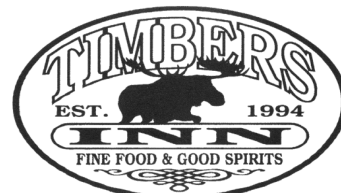
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